

**ARTICLES OF INCORPORATION
OF
PROSTATE CANCER INTERNATIONAL, INC.**

The undersigned, pursuant to Chapter 10 of Title 13.1 of the Code of Virginia, state(s) as follows:

**ARTICLE I
CORPORATE NAME**

The name of the Corporation shall be **PROSTATE CANCER INTERNATIONAL, INC.**, a Virginia nonstock corporation.

**ARTICLE II
PRINCIPAL OFFICE**

The principal street address and mailing address of the Corporation is 1533 Lake Christopher Drive, Virginia Beach, VA 23464.

**ARTICLE III
PURPOSE**

The Corporation is organized and shall be operated exclusively for charitable, religious, educational, and scientific purposes, including for such purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501(C)(3) of the Internal Revenue Code of 1986 or the corresponding section of any future federal tax code.

The purposes for which the Corporation is organized are:

1. To raise funds through public and private solicitation for:
 - a. The promotion of knowledge about and awareness of prostate cancer and related issues both nationally and internationally.
 - b. The support of prostate cancer education and research.
2. To offer support and information regarding prostate cancer and related issues to the public and to selected members of the professional health care community both nationally and internationally via a range of educational and informational activities.
3. To encourage and support research into the effective prevention, diagnosis, management and/or cure of prostate cancer in all its stages as well as the sequelae thereof.

No part of the net earnings of the Corporation shall inure to the benefit of, or be distributable to its members, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in this article.

No substantial part of the activities of the Corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the Corporation shall not participate in, or intervene in any political campaign on behalf of or in opposition to any candidate for public office.

Notwithstanding any other provision of these articles, this Corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the purposes of this corporation.

ARTICLE IV
MEMBERS

The Corporation shall have no members.

ARTICLE V
INITIAL DIRECTORS AND OFFICERS

The initial Directors and Officers serving shall be:

Arnon Krongrad, MD	20900 NE 30th Avenue, #207 Aventura, FL 33180	Director, Vice President
E. Michael D. Scott	601 Walnut Street, #250-S Philadelphia, PA 19106	Director, President
Angela S. Jenkins	1533 Lake Christopher Drive Virginia Beach, VA 23464	Director, Secretary

ARTICLE VI
MANNER OF ELECTION

The Directors and Officers of the Corporation shall be elected by their successors. The Board of Directors shall never have fewer than two (2) or more than nine (9) directors.

ARTICLE VII
INITIAL REGISTERED AGENT AND STREET ADDRESS

The name of the Corporation's initial registered agent is Angela S. Jenkins, an individual who is a resident of Virginia and an initial director of the corporation.

The Corporation's initial registered office address, including the street and number, which is identical to the business office of the initial registered agent is 1533 Lake Christopher Drive, Virginia Beach, VA 23464

The registered office of the Corporation is physically located in the city of Virginia Beach.

ARTICLE VIII
DISSOLUTION

Upon dissolution of this Corporation, assets shall be distributed for one or more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1986, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a court of Competent Jurisdiction of the county/city in which the principal office of the Corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

IN WITNESS WHEREOF, I/we have hereunto subscribed my/our name(s) this 18th day of August, 2008.

INCORPORATOR;

Angela S. Jenkins
Signature

Angela S. Jenkins
Printed Name

8/18/08
Date

757-407-0255
Telephone Number